

CLARETIAN MISSIONARY AUXILIARIES -- NEWSLETTER

JANUARY 1972

SPIRITUAL DIRECTOR - REV. FATHER ALOYSIUS ELLACURIA, C.M.F.
CLARETIAN MISSIONARY FATHERS PHONE (213) 731 - 9329
1119 WESTCHESTER PLACE LOS ANGELES, CALIFORNIA 90019

MESSAGE FROM OUR SPIRITUAL DIRECTOR

EJACULATORY PRAYERS

St. Francis de Sales asserted again: "Nothing disposes the soul so well for intimate union with God as frequent ejaculatory prayers. Let us begin no action without thus offering it to the Lord; whatever be our occupation, let us not spend even a quarter of an hour without raising our hearts to God by some fervent aspiration. Let us also profit, as much as possible, by every leisure moment to unite ourselves to God, as, when we are going from place to place, or when we are confined to bed by sickness."

LIVING IN GOD'S PRESENCE

On this subject Father Chaminade explained: "It is admitted as a principle that he who does not endeavor to live in God's presence will never be a man of mental prayer. We strangely deceive ourselves in believing that it suffices to make, in a routine manner, acts of faith, adoration, humility, and contrition, before entering upon the subject of mental prayer. Such perfunctory acts have no meaning and do not in the least establish recollection, but leave the soul open to distractions and dissipation."

PROXIMATE PREPARATION

As the hour for mental prayer approaches, ponder over the subject of the audience and make your final arrangements. To think of nothing in advance would be exposing yourself to appear before God without knowing what to say or what to do--in a word, as a man who tempts God. "Ante orationem praepara animam tuam, et noli esse quase homo qui tentat Deum: Before prayer, prepare thy soul, and be not like a man who tempts God" (Eccl. XVIII, 23). Here, again, faith and the simplest conventions of propriety require, besides greater recollection at the approach of mental prayer: 1. the selection of the subject; 2. the exactitude at the hour and place of meeting..

SELECTION OF THE SUBJECT

The selection of the subject varies according to the fruit or result that you wish to derive from your meditation. It is made in the evening for the meditation of the next morning, and for the evening meditation at some moment in the course of the day, e.g., at a visit to the Blessed Sacrament or at the spiritual reading. The important thing is to have a fixed time for making the choice of the subject. Sometimes you may use the subject chosen for the entire community and read by the religious charged with this duty; at other times you may choose a different subject suggested by some special condition of your soul; again you may revert to a subject with which you are already familiar through a previous meditation; lastly, your subject may sometimes be merely a text from some good book. In all this you must be guided by the end you propose to yourself, commonly known as the fruit of the meditation. It happens also at times that God directs your attention to a certain subject. He may speak to your heart: He may make a deep impression on your soul by an unforeseen event, an unexpected scene, or a mere reminiscence. When God speaks, it is our duty to listen. But He has not bound Himself to furnish us with a subject for the interview; we must therefore be ready to choose the subject ourselves.

F. Aloysius Ellacuria, C.M.F.

PORTRAIT OF FATHER ALOYSIUS:

Due to the many requests Father has received for a picture of himself, he has consented for the first time to pose for a professional portrait.

Father chose the portrait offered, out of 12 poses. One size only is offered (5" x 7") in color and professionally touched up. The price of \$4.00 per picture includes tax, cardboard frame, a mailer and cost of mailing.

To obtain this price, the portrait processing will begin after 100 orders have been received. We have approximately 80 orders at this time. After this initial 100 or more order, the volume price may not be available again.

Make all checks or money orders payable to the photographer Jerry Pevhause. Send the order to the portrait chairman D. La Caze, 825 - 15th Street Hermosa Beach, CA 90254

IMPORTANT-CMA MEMBERSHIP SOLICITATION

All members who desire to retain membership in the Claretian Missionary Auxiliaries during 1972 are requested to mail in or bring to their January Guild meeting the membership application recently mailed out to each member. Through your application and membership donation we will know that you are interested in retaining membership. We will soon remove from our mailing lists names of those who do not respond on the assumption that they are no longer interested. We hope thereby to better serve those who are truly interested. It should be noted that the \$2.00 membership donation will cover all members at one address, such as a couple, family, or persons with two different surnames.

CLARETIAN BENEFIT DINNER

In spring a benefit dinner will be held for the Claretian fathers. Watch your Newsletter for more information to come.

MOVING???

Please advise the newsletter address chairman ahead of moving time. Your cooperation will assure you of receiving all the newsletters.

Chairman address: Alice Des Jardins
2482 Colby Ave.,
Los Angeles CA 90064

PLEASE OBSERVE: Members of all guilds are requested to try to be in their seats 15 minutes before the scheduled start of each meeting for silent meditation in preparation for the Holy Sacrifice of the Mass and to pray for success of the meeting. Meetings are started promptly at the time scheduled.

You are urged to invite as many new members as possible to each of our Claretian Missionary Auxiliary Guild meetings.

SCHEDULED GUILDS

ST. ANTHONY MARY CLARET MISSION GUILD: First Tuesday January 4th at 7:30 p.m., followed by refreshments.

MARY'S IMMACULATE HEART GUILD: Meets on first Thursday, January 6th at 9:45 A.M. How fortunate we are to have our Blessed Mother so close to her Son, to be our intercessor. She is ever ready to plead our cause. When shared with her, our problems are minimized, our blessings-multiplied. Let us go "To Jesus, through Mary".

ST. ANTHONY MARY CLARET GUILD: Meets on first Friday January 7th Rosary at 9:45 A.M., Holy Mass 10:00 A.M. followed by luncheon in the Guild room.

IMMACULATE HEART OF MARY GUILD: Due to New Years falling on the first Saturday, our Guild Meeting will be moved to the second Saturday, January 8, 1972 for January only. We are very grateful to Father Leo Delgado for his most beautiful and meaningful sermons and blessings, and for Brother Salvatori for his soul-touching music. We wish to thank each and every one who contributed so very generously to the Christmas presents of Fr. Aloysius, Fr. Leo and Brother Salvatori. We also thank all the members who so willingly and graciously gave of their time and energy to make and keep our Blessed Mother's Guild running so smoothly. We are to continue a Holy Mass a month for their sanctification and each member of their family. For Guild information please write or phone: Mrs. Alta Flocce, Pres., 4834 Cheryl Avenue, La Crescenta, Calif. 91214....Phone 248-6445, or Mrs. Carol Ryan, V. Pres., 4916 Milne Drive, Torrance, Ca. 90505, Phone...375-6463.

OUR LADY OF FATIMA GUILD: Second Wednesday, January 12th at 7:30 P.M. New members are invited and encouraged to attend.

LAMB OF SNN DIEGO: The third Friday January 14th 7:30 P. M. in Holy Spirit Parish Hall. Rosary, Holy Mass, Homily and Benediction. Saturday January 15th at 7:30 P.M. monthly evening of recollection in Holy Spirit Parish Hall.

MOTHER OF DIVINE LOVE GUILD AND LAMB OF L.A.-ORANGE COUNTY: Third Saturday, January 15th at 9:45 A.M. (NOTE CHANGE FROM SECOND SATURDAY THIS MONTH ONLY) Doughnuts and coffee served after the meeting. We are pleased to announce Mr. Kevin Manion is our new Vice President.

The Eucharistic Prayer From Fatima

"My God I believe, I adore, I hope in and I love You. I ask You to pardon those who do not believe, adore, hope in and love you."

"Most Holy Trinity, Father Son and Holy Spirit, I adore You profoundly and offer You the most Precious Body, Blood, Soul and Divinity of Jesus Christ, present in the tabernacles of the World, in reparation for all the outrages, sacrileges, and indifference with which He is offended. And by the infinite merits of His most Sacred Heart and the Immaculate Heart of Mary I ask You for the conversion of poor sinners."

*MONSIGNOR THADDEUS SHUBSDA'S STATIONS OF THE CROSS PRINTED WITH PERMISSION OF HIS ECCLESIASTICAL SUPERIORS.

3rd STATION OF THE CROSS

Each one of My Lord's falls reminds me of sin.

In the first fall Jesus stumbled and fell to the ground slightly. He was tired and weak. I caused Jesus to fall this first time by my indeliberate venial sins. Those venial sins which I commit because of some weakness in my personality. Those venial sins which I commit because of the force of habit or because of the lack of thought of deliberation. Each one of my sins offends God. Each one of my indeliberate venial sins is the reason for my Savior's falling the first time.

I must notice that Jesus did not stay down after He fell, but He got up to continue His journey to the summit of Calvary. When I sin I should "get up" by sincere sorrow and a firm purpose of amendment.

**CLARETIAN MISSIONARY FATHERS
CLARETIAN CENTER**

3523 WEST 12TH STREET • LOS ANGELES, CALIFORNIA 90019

Non-Profit Organ.
U. S. Postage
PAID
Los Angeles, Calif.
Permit No. 19046

ADDRESS CORRECTION REQUESTED

January 3, 1972

Dear Debra:

I will try to send
\$60.00 back much to help
with the boys who are
under Father Alospue
Gallagher in Fatima.

Please ask them to
pray for the Louis Armet
family that Louis will have
faith & return to the Sacraments
seriously & that Suzanne &
Michelle Armet will return to
Mass & the Sacraments in faith.

Thank you
Mrs. Louis Armet

Jan 3, 1971

Dear Kevin,

It was so thoughtful of you to send the prayer cards - and the 2 grand Titian pictures of Father and the boy -

I assume Father General is of the other priests - in front of Clare House - Also imagine Fr. is next to Francesco's brother in the other. Will treasure these pict
(in letter)

I told Father about your letter and enclosures and that you are doing a fine job as an ambassador of good will -

God bless - and thank you.
We had to see you, last Sun. in December

Dear Bishop Juan,

My most sincere thanks for your kind hospitality on the evening of December 4. It was ^{especially} an honor for me to be invited to the rectory for dinner. And the Ecuadorian dish was superb!!

Although we had only a short conversation, I was quite enthused with your friendliness. And sincerity. And I regret that I have not written sooner. I trust that your trip to Mexico was fruitful.

Most of my time, while not working in the packaging business, is devoted to organizing the Claretian Missionaries of Perpetual Adoration non-profit organization here in the United States. Actually, I am quite new to this kind of work, but Father had asked that I set up something for the families of the seminarians in Fatima along these lines.

This has occupied much of my time, but it is interesting and beneficial work. Our first month, November, we raised 288 dollars for the CMPA in Fatima, and this month of December we hope to do even better.

Since you know Father Aloysis, ~~and take an interest~~ in his Fatima project, you might have some ideas concerning the general meeting of the families and friends of the Claretians missionaries of Perpetual Adoration. We are planning to have this first meeting, so that the Families and meet each other, see the support behind the CM of PA, and so they can become actively involved in the Non-profit organization. We must show the families that ~~they~~ we have many good friends who are helping with the financial arrangements of the group. The tentative date for this first meeting of the CMPA is ~~Sunday~~ January 30. ~~W~~hich I thought a schedule like the following would be appropriate: Rosary, followed by Mass followed by lunch, followed by the first general meeting. At this meeting, we would read the four-fold purposes of the Claretian Missionaries of Perpetual Adoration which Fr. Aloysis signed on Sept 21, 1971. This will clarify for those families and friends the spiritual goal of our Claretian contemplatives. ~~That~~ these aims were approved by both the Father general in Rome, and the Bishop of Fatima is noteworthy,

My present concern is the following:

I was fortunate to have gone to Fatima myself, this past August, and consequently, I am closely attached to Father Aloysis's Claretian Missionaries of Perpetual Adoration. I was also fortunate in visiting the headquarters of the Servants of the Most Blessed Trinity in Silver Spring Maryland, where the Trinity fathers have their headquarters. I was most amazed at the modern technique which the Trinity Fathers incorporate to finance their missions throughout the United States and Puerto Rico. They are financially independent, and depend mostly on the contributions of ~~xx~~ benefactors.



ARCHDIOCESE OF LOS ANGELES

1531 WEST NINTH STREET
LOS ANGELES, CALIFORNIA 90015

DUnkirk 8-8101

January 3, 1972

Mr. Kevin Manion
CLARETIAN MISSIONARIES OF PERPETUAL ADORATION
P. O. Box 593
Temple City, California 91780

Dear Kevin:

I wish to acknowledge receipt of your letter
dated December 19.

It seems to me that the logical place for the
meeting you propose would be the Claretian Provincial House.
If the Chapel would be too small, maybe Mass could be offered
either in the basement or across the street at the Sisters of Social
Service Chapel.

I attended a Mass and meeting at the San
Conrado Mission on Saturday, and if there is no other group there
on January the 30th, it would be a suitable place.

I am sorry I cannot help you with suggestions
about a choir, because especially on sunday they are busy at their
own parish churches. Incidentally, I did not offer the facilities
at St. Alphonsus, because we have already loan the hall on that
day to another group.

Sincerely yours in Christ,

+Juan Arzube

+Juan Arzube
Auxiliary Bishop of Los Angeles

jq

Jan 5-1972

Dear Mr. Marion

Enclose check to help

Charles Carpenter became a priest
we will try to help when we
can - at this time we need

lots of prayers as we are
about to loose our business -
if Gods will we hope

to hold on - So Mr. Marion

please do not be disappointed
if at times we can not help

But we will try - God Bless You -

Sincerely yours
Mr Vogel & family

5. I will give you an address & name
whom we think will help -
as she has helped many boys become
priest through the year

Mrs Catherine Trapp
167th McDougal St -
Brooklyn N.Y. 11233

Please do
not mention
my name
Thank you

South Gate, Jan. 7, 1972

Dear Kevin,

Enclosed please find my donation for the support of our dear Claretian Missionaries of Perpetual Adoration (\$2.00)

I hope my children will keep their promises too: Mrs. Maria Paulus, John Roth and Frances Roth.

I asked one of my grand-daughters, who goes to Mater Dei High School to promote the idea among her friends. She herself is named after the Little Flower, St. Therese, and is a very good 16 year old. Well see!

Now I want to thank you most sincerely for your beautiful letter of Dec. 6. I had not expected it; you must have much to do. I certainly did appreciate your inspiring words and hope and will pray that our dear Lord

will grant your desire of following
the other 10 days to Fatima!

May I ask your good prayers
for the spiritual welfare of my
family, 5 children and 16 grand-
children - and the health of my
dear husband. Thank you so much.
Please don't feel obligate to
answer this!

With Kindest regards
through the Holy Hearts of Jesus
and Mary

Maria Roth

January 7, 1972

Franchise Tax Board
Sacramento, California 95857

Attn: Mr. James C. Stewart

Re: Calretian Missionaries of Perpetual Adoration

Dear Mr. Stewart:

The donations are anticipated to be from individuals who are interested in the corporation's goals. Individuals receiving financial aid must be in need and studying for the Roman Catholic Priesthood. The organization has no official connection with the Roman Catholic Church.

A detailed summary of the activities contemplated by the organization during the first year of operations and its proposed method of operations is as follows:

The organization will investigate and determine the needs of individual students studying for the priesthood and will supply funds when available to assist these students. This will be its only activity. Its proposed method of operation is quite simply to investigate the needs of individual seminary students and provide them necessary financing.

The corporation has not yet selected the month that the annual accounting period will end.

If there any further questions, please do not hesitate to ask them.

It is a pleasure to cooperate with you in this matter.

Very Truly Yours,

JOSEPH E. O'CONNOR

JE :jb

Fr. Aloysius Ellacuria, C.M.F.

gs
SEMINÁRIO DO CORAÇÃO DE MARIA
Telef. 97169 — FÁTIMA



Kevin Manion
P.O. Box 593
Temple City, CA 91780

U.S.A.

POB AVIAO
PORTUGAL
1980

Aloysius Besssey
SEMINÁRIO DO CORAÇÃO DE MARIA
Telef. 97169 — FÁTIMA



Kevin Manion

P.O. Box 593

Temple City, California
91780

U.S.A.

POB 8248

January 7th

Friend Kevin,

Glad to hear from you - no apologies necessary... I know you are one more busy guy.

I will try my best to answer your questions briefly and frankly, and where my own opinions are required I will state them.

While Father has been sick, things have been in a state of disorder to some degree. Our schedule has been very changeable and the inconsistency and uncertainty don't help much. He seems about ready to come back over now and take charge again, but in the meantime he and Joe have worked out a very firm new schedule and "plan of attack" which will probably take care of any such contingencies in the future. Because of the necessity for Father to spend much time with his correspondence and other spiritual work, Joe is going to take more complete charge, and Father will be limited more or less to his conferences as far as regular daily group contact with us (being of course available for individual counseling, etc., as necessary). We are in the 2nd day of the new schedule now, and it seems to be working very well. The day is rather full, with not much slop - this is the way Father wanted it, and I think it may work out quite well. During this past three months we have learned a lot by trying this and that, and through experience; and I think the present schedule and idea is the fruit of that experience, more or less. At least the present schedule is the product of very careful planning, and Joe and Father worked on it for several days. It incorporates Father's thinking and experience with Joe's experience with the Benedictines, and also Joe's very solid and sound philosophy. Previous efforts have been at most compromises with the Portuguese schedule and other conditions, but now they have more or less ignored those factors and made things like they really want them for the good of the community without so much attention to peripheral factors. Naturally, all will be much easier when we get our own house.

As to the ~~the~~ four aims, we are not able to have Perpetual Adoration under present circumstances. It will probably have to wait until we add a few to our number. I believe the Bishop does know the aims, but am not sure if they have been spelled out to him formally in writing. I know that he does approve of the program, and the mortification has been approved by the Provincial, at least, and as to the Bishop I am not sure, but believe he is in accord with it. Penance is part of the charisma of Fátima, and the Bishop is a Fátima man right down the line.

I can say that we are not hampered by the current setup; and to my knowledge there is no resentment of any of the officers. They are all doing such selfless, conscientious yeoman duty, it would be difficult to have any resentment. Joe is highly respected by all, as is Charles, and Bill Bessey is so conscientious and earnest, and such a hard worker, that I can only look at him in awe, and wonder why I can't have the same conscientiousness, etc. He is so well organized and efficient and thorough it is unbelievable. Charles Carpenter has worked late into the night on so many occasions helping Father with the correspondence -- he has really been overworked, and has also done some teaching of English to the Fathers and the boys. Father uses Joe for a lot of "diplomatic missions" -- and he has made so many valuable contacts and makes such a good impression. He is invaluable also due to his command of the Portuguese language.

As to obedience, there has been quite a lot of murmuring about some of the harder aspects of the schedule, but in the final analysis everyone buckles down and cooperates. Father is pretty strong on obedience, and everyone knows this.

For my part, I have hit a few snags in my own disposition to the whole thing. Each person has different requirements or spiritual needs, and the community life is a constant sacrifice. I had decided that the community life was not for me after all, and was prepared to leave, but Joe and Father discussed the matter and worked out a plan which may work out to the benefit of all. I am going to be like a Third Order

Brother, or Lay Brother, with my work my primary responsibility. I am taking over the correspondence more or less completely, and releasing Charles C. and Father from a lot of that responsibility. I am not bound to attend community functions except as I care to, and am free to come and go as I please. This will work out very well with my duties, which will now include being dietitian for Father (according to the prescribed list of foods he can have) -- and I will have to go to the Sunday public market and do shopping, etc. Later, when we have our own house, I will probably be cook, and of course one cannot follow the community schedule and do all the work attendant to preparing meals. My own prayer and devotional life will be more or less private, which is the way I like it anyway. I have in effect been living this life for 2 years anyway, while I was a Rosicrucian student, before becoming a Catholic. Other than the responsibilities stated (we only need 40 hours or so a day for correspondence), I will probably be in charge of the musical training (choral, etc.).

Don't pass the word (orders from Father), but it is almost in the bag now that he will remain here and not return to Los Angeles, so I can't say about the need for a novice master. There is always the contingency of Father's health to be considered. I will pass the information along.

Yes, I think we could swing some sort of description of the Order for a pamphlet. I agree with the idea, but I think Joe is the one to more or less write the copy. I will put the idea in his lap and see what the reaction is.

I will try to have a list made of who is to represent the boys at the January meeting. I won't have anyone to represent me, but that is how it is and it shouldn't be any problem.

Yes, we can certainly make a cassette of all the guys. Now we will have to come up with some sort of idea as to what to put on it. General commentary, views on spiritual matters, or whatever. I will bring it up at tomorrow's meeting and we will make some sort of plan. We have some slides -- Dennis took a bunch of them last month, and they came out pretty well. I will see that you get them in time for the meeting, as well as any particularly interesting black and white pictures (negatives).

It's surprising how fast the day goes, and how little I really get done, just doing the essential community functions, getting to Mass, taking care of personal needs and managing a little recreation almost every day at least.

Just off the top of my head -- (really, these thoughts are just occurring to me) -- it might be nice to have Joe discuss the philosophy behind the new schedule on the cassette, explaining what our objectives are, etc. We could have Father contribute something... perhaps record a discussion, etc. We might be able to ~~send~~ get some music on it, perhaps some singing in the Chapel with the Portuguese boys and ourselves.

Keep up the hypertensive activity -- and let me have your reactions, suggestions, other questions, criticism, etc.

Same to you -- Sempre unidos em Cristo

18

Our everlasting gratitude to you for all your good work. All of such deeds are crowns made. But goes for all the benefactors, and in a very special way to Mrs. Flocca -- in the short time I have known here, she has become one of the dearest people I have ever known.

1. Your friend always -- I keep you in my Rosary . .
I. H. M.

I. H. M.

(Brother) as of 12/7

URGENT - Please DO NOT MENTION ANYTHING ABOUT FATHER'S PLANS AND THE FACT THAT HE MIGHT NOT RETURN RIGHT AWAY - FATHER SAID POSITIVELY NOT, EVEN UNDER SECRECY, BECAUSE IT COULD CAUSE A LOT OF TROUBLE

WGO 10 pp

10/29/41

THANKS A MILLION FOR THE NIGHT -
CANT EXPLAIN MY THANKS TO MRS. GREGORY.

IT'S GOING TO BE OVERCAST WEATHER
HERE NOW - THE FIRST I HAVE EXPERIENCED IN
SOME YEARS.

I MUST TELL YOU AGAIN HOW GREAT IT IS
TO HAVE SOMEONE WHO IS A PERSON OF ACTION
TO TALK THESE THINGS OUT WITH. WE MAY TRY
YOUR PATIENCE AT TIMES, BUT WE UNDERSTAND OUR
LIMITATIONS - (PROBABLY TIME FOR US).

I DON'T KNOW HOW WE CAN REPARATE
FOR EVERYTHING, BUT WHEN YOU GET HERE WE
SURELY TRY. WE CAN CERTAINLY HELP YOU
WITH THE LANGUAGE, AND I WILL CONSIDER IT
MY PERSONAL PRIVILEGE TO OBTAIN EXTRA
ASSISTANCE IN THIS REGARD.

I SENT TO MRS. FISCH THIS MORNING A
LETTER WITH SOME GENERAL SUGGESTIONS FOR
THE BOOKS AT CHRISTMAS, NOTING THAT IT IS
REALLY NOT NECESSARY, AS THEY ARE ALREADY
DOING SO MUCH FOR US.

I AM JUST FINISHING THE ROLL OF BLACK
& WHITE (SLIDES) & WILL SEND THEM TO LONDON
FOR DEVELOPING (3 OR 4 DAYS) & THEN
FORWARDED IMMEDIATELY TO YOU, WITH COMMENTS.

I CANNOT STRESS ENOUGH MY OWN MOST
PRESSING NEED FOR THE COMMUNIST WORK AND
THAT IS AN OFFICE SIZE TYPEWRITER. THESE

IS A STONE DOWNTOWNS ON FRENCHMAN (COPPER
OFFICE ESTIMATE £1000) WHICH HAD 1500
MACHINES AT PERSONAL RATE - 1000 AND
3 SWISS (PENSACOL HERMES) DRAFTING
WHICH HAD GOOD TOUGH & GOOD TYPE, FOR
£30 EACH (LAST YEAR). CAN'T BEAT THAT.

IF I COULD JUST GET TO LONDON, I THINK
I COULD FIND AN ENGLISH MACHINE, BUT YOU
MIGHT SCOUT AND SEE WHAT CAN BE BOUGHT
UP THERE - (SHIPPING COST BEAT A CONSIDERATION,
OF COURSE -

FATHER WANTS ME TO BE QUITE A BIT OF
CORRESPONDING AND WRITING (NEWSLETTER, ETC.)
BUT I CAN'T DO IT BY HAND, AS MY WRITING
HAND IS CRIPPLED - AND THIS IS PRINTER -
(TO SAY NOTHING OF THE STRAIN ON THE READER)

WE ARE NOW IN OUR ONE MONTH OF
REPRESENTATION TO PROFESSION, AND JUST
THIS MORNING HAD A LONG SESSION WITH
FATHER HAMMONDS OUT A MEAN SCHEDULE,
WITH EMPHASIS ON LEARNING THE LANGUAGE
(AT LAST I HAVE BEEN HEARD!!) - WE HAVE
NOT BEEN MAKING MUCH PROGRESS - IN
ORGANIZED STUDY, ETC.

TO AVOID EXTRA POSTAGE (SOPHIA AWARE
THE POSTAGE DUE) - I WILL WRITE ON THE
BACK (THE SIDE) -

OUR NEW
SCHEDULE - 11/1/1941

7:00 RISE

7:30 MORNING PRAYER

8:00 MASS

8:30 BREAKFAST

9:00 PORTUGUESE LANGUAGE LAB.

10:00 CONFERENCE (PRIVATE) Father A.

11:30-1:00 UNSTRUCTURED

(LETTER WRITING, EXERCISE, EXCUSE,
PERSONAL NEEDS, STUDY, PRAYER)

1:00 DINNER

1:30 RECREATION

2:30-4:15 WORK PERIOD (CLEANING, etc.)

5:00 TEA

5:30 ADORATION

6:30 PORTUGUESE LANGUAGE - INDIVIDUAL

WORK (IN PAIRS) WITH PORTUGUESE BOYS -

ALSO HELP THEM WITH ENGLISH.

7:30 ROSARY

8:00 BIFFER

8:30-10:00 STUDY, PRAYER, etc.

10:00 NIGHT PRAYERS

WED. AFTERNOON - NO WORK SCHEDULE

SAT. AFTERNOON - " " "

FATHER SAYS MASS DAILY AT NOON

AT THE CAPELINHA (CASA DA PRAIA).

THESE SCENES TO BE THE SCENE OF
OUR PLACES - PLEASE SUE ME
FOR ME AS THE GOS WEST FRIENDS.

JOE L. WAS SICK WHEN WE WENT
TO VANNETS, & OF COURSE, I WORE
THE OTHER END OF THE CANVAS -

GRATITUDE + BENT LIGAMENT -

SURELY HOPE YOU JOIN US NEXT REFOR.
ALL THE GUYS ARE JUST "IN HEAVEN"
IN FACT, THIS IS LIKE A BUREAU OF HEAVEN.
IF YOU HAPPENED TO BE IN TOUCH WITH
ANYONE PLANNING TO VISIT FATIMA, PERHAPS
WE COULD GET THEM TO BRING A FEW THINGS
WE NEED - FOR EXAMPLE, SPEAKING FOR
MYSELF - SCORSE (for the Fair), EDGE (for
SHANNY), for JOE & some of the others, CAROID
TOOTH POWDER - PERHAPS EXTRA BLACK
SOCKS, T-SHIRTS - I NEED ANOTHER CLOTHES
SHIRT IN THE WORST WAY - AND IF YOU COULD
GET ME ONE (SIZE 14 1/2) I'LL SEND YOU THE
MONEY - (OTHER ONE COST \$8.25 I THINK)
BUT IF IT'S SEALED SURFACE MAIL IT WOULD
PROBABLY ~~TAKE 6 OR 7~~
^(BUT OK) WEEKS, AND AIR WOULD BE TOO EXPENSIVE.
I'LL BE THINKING OF YOU, MY FRIEND,
AND LOOKING FORWARD TO THE DAY YOU
JOIN US.

Yours also in the Promised Land

JOE S.

(12)

FULL SIZE (NOT PORTABLE - A REAL TYPIST
CAN'T DO ANYTHING WITH A PORTABLE). I HAVE
BOUGHT 2 OR 3 AT VARIOUS TIMES AT USED
OFFICE SUPPLY STORES FOR \$50 - \$70 - NOTHING
VERY FANCY, JUST GOOD STANDARD MACHINES -
THEY ALMOST LAST FOREVER. THE ONLY
PROBLEM IS THAT I GUESS ANY SORT OF
EXPEDITED SHIPPING WOULD BE PROHIBITIVE -
BUT I JUST THOUGHT I'D THROWN THAT OUT AS AN
URGENT NEED.

FATHER DOES NOT WISH US TO UNDERTAKE
THE COUNTING PROJECT NOW, BUT I AM VERY MUCH
INTERESTED IN PROMOTING THIS AS A MEANS
OF SUPPORT FOR US IN THE FUTURE. RIGHT
NOW, FATHER SAYS I HAVE ALL I CAN DO WITH
THE SCHEDULE THAT WE HAVE, AND I HAVE
TO ADMIT HE'S RIGHT. I DON'T KNOW WHERE
ALL THESE HOURS GO! But, for now we
MUST WORK IN A CONCENTRATED FASHION TO
SECURE OUR VACATIONS. I WILL BE IN
TOUCH ABOUT THE EQUIPMENT NEEDS AT A
LATER TIME - OF COURSE THE POWER IS A
PROBLEM (AND SERVICE, AND SUPPLIES).

PORTUGAL IS A VERY POOR COUNTRY, AND
MANY THINGS WE ALWAYS TOOK FOR GRANTED
ARE NOT AVAILABLE. (OH, FOR A BAG OF RAGS,
FOR INSTANCE) -

AH YES I AM IN GOOD SPIRITS - GOOD
HEALTH - HAVE NEVER BEEN HAPPIER -

WED. 10/07

KEVIN:

THANKS A MILLION FOR THE BATTERY, BUT I FOUND THAT THERE IS SOME SORT OF ELECTRICAL PROBLEM WITH THE CAMERA.

I WILL GET SOME BLACK & WHITE FILM VERY SOON, AND TAKE PICTURES JUST AS SOON AS I RUN OUT THE OTHER ROLL I AM USING NOW. BUT I WILL RETURN YOUR CHECK, AS I THINK IT IS IMPOSSIBLE (OR PROHIBITIVE) TO NEGOTIATE PERSONAL CHECKS (FOREIGN) HERE, AND BEHIDES IT IS NOT NECESSARY THAT YOU PAY FOR THE FILM. YOUR IDEA OF THE PRINTS IS A VERY GOOD ONE, AND I HOPE IT WILL STIMULATE INTEREST IN THE GROUP.

WE ARE... THAT WE WERE, AND WE STAYED UP ALL NIGHT AT THE COVATO AVOID DISTURBING THE HOUSE.

THE PORTUGUESE ARE REALLY A BUNCH OF GREAT KIDS - I GUESS I HAVE PROBABLY ONE OF THE EASIEST ROWS TO MAKE FRIENDS WITH ALL OF THEM - BUT ALL THE GUYS LIKE TREM, AND THEY HAVE REALLY TREATED US WELL. AND OH! HOW THEY CAN SING!

IT SURELY IS A GOOD FEELING TO HAVE SOMEONE LIKE YOU BACK "HOME" TO WORK FOR US - I HAD JUST BEEN PUZZLING ABOUT A THING OR TWO. MY CRYING NEED AT THE MOMENT (FOR CORRESPONDENCE, NEWSLETTER MATERIAL, etc.) IS AN AMERICAN TYPEWRITER

SEMINÁRIO DO CORAÇÃO DE MARIA

Telef. 97169 — FÁTIMA

January 10, 1972

Kevin:

Sorry the enclosed names are in such a state of disorder, but I seem to spend hours on these things and then not get them done right, and there is so much correspondence I need to be working on, and where do the hours go? I decided to just send Charles Plunkett's list after I copied part of it and then saw I had left off the Mr. & Mrs.

Charles C. suggests that I tell you perhaps it would be better for you to consolidate your letters and write to me rather than repeating to Father and him in many cases. It would make it easier for you, and perhaps I could coordinate better and get some action (which I know has been lacking, and accounts for your multiple correspondence)... I'll do my best, anyway.

We will probably assign a topic to each of the boys to discuss on the cassette, unless we come up with a better idea. Pictures will be sent right away-- they're working on it now.

Keep in touch (haha)

J. Swoja

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Keep in touch (haha)

I. Swope

FR. ALOYSIUS ELLACURIA, C.M.F.

SEMINÁRIO DO CORAÇÃO DE MARIA

Telef. 97169 — FÁTIMA



Kevin Manion
P. O. Box 593
Temple City, CA 91780

U.S.A.

January 12th 1972

Dear Mr. & Mrs. Maguire,

After conferring with Bros. Joe Langford and Bill Bessey, in their capacities as President and Treasurer of our group, I shall attempt to make a satisfactory reply to your letter in my capacity as official correspondent.

First, I want you to know how much we all appreciate your wonderful interest and your intentions in this matter. We feel most humbly grateful and absolutely unworthy, but knowing that it is for Our Lord and his work, we accept in His name.

There are many angles to consider in what you propose. First, you and all of us know the situation with reference to the dollar, and there is the possibility that it will get worse. On the other hand, it is also possible that it might improve, though this would not seem likely.

Second, consideration must be given to the situation with regard to Portuguese currency, and to the security of funds deposited here. We know that the Communists have designs on Portugal; more particularly the Portuguese colonies in Africa. They consider Portugal "One of the weakest links of the imperialist chain." On the other side of the coin, we know that Portugal has a sort of special protection, due to its devotion to The Blessed Mother, and the prayer and sacrifice of its people.

We do not feel competent nor disposed to advise you as to whether or whether not to undertake what you have outlined. All we can say is that you know the risk; you know your own financial situation; and you know your own hearts. We are aware of the widespread feeling of uncertainty in the U.S., and of the possibility of revolution or similar upheavals; and there is certainly a very practical aspect to consider as regards the transferring of funds to a country which seems more secure.

You can probably easily see why we are hesitant to either totally encourage or discourage what you are contemplating. We can assure you, however, that whatever your decision is, we will be 100% behind you, and will help in whatever way we can.

I have just talked to the people at the Banco Pinto de Magalhaes here in Fátima (the only bank here), and gotten some basic information. The interest rate on savings is 5.25% for periods of 6 months or 12 months, and no higher for longer terms. The highest interest is gained by having interest compounded every 6 months and drawing on it yearly. There is no maximum limit on deposits, but also there is no insurance.

You probably already know that we now have the bank account under the name of the Order, and that there is no problem in negotiating any kind of remittance. Checks and money orders carry the highest exchange rate. The people at the bank are just as gracious and helpful as are most of the other people in Portugal, and we can actually cash a personal check from Los Angeles easier than you would be able to cash it in Los Angeles. For further information or to negotiate with the bank, the man to contact is Mr. Albino Frazão, Banco Pinto de Magalhaes, Fátima. The phone number is 97377 (that is his home phone, I believe). He speaks Eng.

There are many more things I would like to write you in this letter if I were not under so much pressure of correspondence which is overdue for answering. Bless the lady who wants to pay for one of the boys; we need people like that. And the people in your Rosary group—here we are halfway around the world, and we can't even meet and know them and tell them how much we appreciate them, but we can certainly pray for them, and for you, every day.

You have no cause to apologize for your letter writing— it would be wonderful to hear from you as often as you have the time, and I can assure you I will reply promptly. Send us any intentions for prayer, etc. God bless you for your kindness, your concern, your sincerity, etc.

In the Immaculate Heart,

AD MAGNUM GLORIAM DEI

Jan. 15, 1972

Dear Jim,

My most enthusiastic thanks for your latest letter. I was quite surprised at your writing style. Whether it is the spiritual life you are now leading, or the typewriter, your attitude seems to have mellowed! It is almost as if Fr. Aloysius himself had written the letter!!

Have just finished talking to Alex Nasel, the older man who was at some of our Saturday meetings before you left for Saturday. He is not sure about going to Fatima, but he sounded interested in the meetings we will start having every Sunday for those interested in progressing in their spiritual life..

Tomorrow will be our first meeting, and those present will be, if all goes well, Jim Conlin, Doug Johnson, Bill Nojokes, and perhaps Cris Pritchard. (and myself).

It would be most helpful if we could receive ^a weekly series on the spiritual life, forwarded from Fatima. Sr. Clair, head of the Daughters of St. Anthony Mary Claret, has a weekly meeting for the girls, and notes on this subject. It would give a solid foundation to the group of men who want to go next year. Please see what you can do.

Again, our first general meeting for the families and friends of the Claretian Missionaries of Anthony Mary Claret will be held after a 2:00 P. M. High Mass on Sunday, January 30th. In correspondence, it would be helpful if you mentioned this. It will generate more interest, etc. And a list of peoples names . . .?

There seems to be a slight problem concerning spiritual mothers! Mrs. Flocca has told Mrs. Mary Chatterton, who has donated \$55.00 total for the months of Nov. and Dec., for Your room and board, that she could act as your representative at the up-coming meeting. In your last letter you did not have a representative . . . And Mrs. Chatterton thinks she's yours? So . . .? (You figure that one out!!)

I will be looking forward for your cassette, the slides, Joe's philosophy behind the new schedule, the explanation of the objectives, etc.

Something new: We need a spiritual treasury program. This is for people who would like Masses offered up for their intentions, rosaries, etc. A spiritual Bouquet card, etc. TCheck this with Charlie or Joe, if you not familiar with it.

If and when we start sending you names and requests, do you have a nice spiritual bouquet card? Do the others have any ideas along these lines? This is most fruitful for generating interest in the order, as most established orders, including the Claretians, have a program just for this purpose. What are the possibilities here??

Another question. What is the procedure for those interested in going next year (or this year, 1972)?? Is this the reason why Jim Conlin is in Los Angeles. Are you accepting people for next year, will they be interviewed, by who. What do I tell others?

Is Father Aloysius having a European pilgrimage this Spring. I have heard some words to the following.

I have recently moved out of my bachelor apartment into the home of Mrs. Gleason, a friend of Mrs. Harrington, Charles Plunkett's foster mother. This arrangement worked quite well, and I am quite lucky, paying only \$25.00/month.

Please keep fervent in your prayers, and I will try the same.

In union with the Sorrowful and Immaculate Heart of Mother Mary,

Kin M

P.S. Just received your letter of Jan 7, 1972. Many of my questions were answered. Thank you.

→ My father, who father knows, asked for the name & address of Fretta Young's husband, whom Fr. Al. asked my dad to look up. Please send address, and he can get working!

E. R. Metcalfe
2457 Hyperion Avenue
Los Angeles, California 90027

285-5422

6415 Remond Blvd.
Los Angeles, CA

Mr. 26

The Honorable A. R. Early
4965 Crown Avenue
La Canada, California 91011



tell you very prudently, so as not to damage the apparatus, or cause any panic or any undue worry over there. You can be the judge of what and when I am sure.

First, Father's plan is to stay here permanently, as near as I can tell. Without alarming you, he has had considerable physical reverses, and has been more seriously ill at times than we have let anyone know. He has been out of the house here for a number of weeks now, in order to be in a warmer environment and more convenient, and to be well cared for. He is at Casa de Azinheira, the house which he hopes to buy for the Sisters. The people who own it (it is actually a boarding house) are very gracious, aristocratic old line people (formerly very wealthy), and they have taken us all in like we were their family. He gives Mass there every day at noon. They are a very influential family, and a son-in-law is professor of philosophy at the University in Lisbon and very prominent. Father feels that he is not physically up to the demands and they grind back in Los Angeles; that it would be virtually suicide to go back. People do not realize the demands they make on him-- too much for one man (or superman).

Second, there are many problems with bringing the Sisters over here. We have been informed that the Bishop's advisors have turned down Father's request, and will not allow them to come here. This is by no means a closed issue, however, as Father has all of us praying and sacrificing, and Joe busy on the diplomatic side-- which means there is still much hope. The Bishop himself is one story, but his advisors another. He himself is a great man spiritually, but a rather weak man insofar as exercising his authority, I understand.

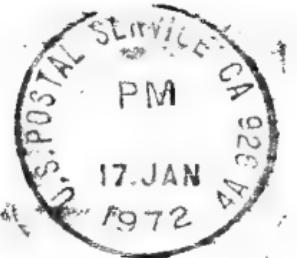
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My kindest wishes to all of you back there... love to Mrs. Flocca.

A.S. - PIX MAILED
TODAY - SLIDES
FOLLOW 1612 days
PLANS IN MAILING
CABINETS

Jim S

Maria Paulus
6831 Shoshonee Way
Buena Park, Calif. 90620



Claritan Missionaries
of Perpetual Adoration
P.O. Box 593
Temple City, Ca 91780

As a member of the Seminarian-of-the-Month Club:

You take part in the spiritual labors of the Claretian Missionaries of Perpetual Adoration -- a different one every month. Taking part in their labors you will share in their reward.

Every day every Claretian Missionary of Perpetual Adoration offers his prayers and penance for you and our other benefactors -- And you have the opportunity each month, of requesting prayers for special intentions.

The director constantly receives correspondence from the Claretian Missionaries of Perpetual Adoration. Each month he selects one as the Missionary of the month. Your offering assists in the educational and living costs of the Seminarian of that month.

Your monthly dues are not compulsory. You may stop or change them at any time.

IT IS IMPORTANT THAT YOU SEND THIS BOOKLET EACH TIME YOU SEND AN OFFERING.

In the inside please write the date the amount, and the months for which you are giving. And don't forget to enclose the card listing your intentions for the month. Keeping you in our prayers if the best way we have of saying "THANKYOU."

CLARETIAN MISSIONARIES OF PERPETUAL ADORATION

Sponsor Book For:

MRS. MARIA PAULUS

PRAYER FOR PRIESTLY
AND
RELIGIOUS VOCATIONS

O God, Who dost not desire the death of a sinner, but rather that he be converted and live, grant, we beseech Thee, through the intercession of Blessed Mary, ever Virgin, and of all the Saints an increase of laborers for Thy Church, who, co-operating with Christ, may give themselves for the salvation of souls, through the same Jesus Christ, Thy Son, Our Lord, Who liveth and reigneth with Thee in union with the Holy Spirit, God world without end. Amen.

Mary, Queen of the Clergy,
pray for us; obtain for us
many and holy priests.

PLEASE SEND ME MORE INFORMATION ON:

- What the Claretian Missionaries of Perpetual Adoration are, their purposes, and apostolate.
- How I can sponsor a seminarian for the Claretian Missionaries of Perpetual Adoration.
- The Missionary-of-the-Month Club.
- Any other way I can help the Claretian Missionaries of Perpetual Adoration. (Prayer is most important.)

NAME

Mr. & Mrs. Anthony Nieto

ADDRESS

10692 KERN AVE.
GARDEN GROVE 92643

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AND
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January 17th

Kevin,

I will have prime responsibility for the correspondence now, as I have already mentioned, so you can direct all your questions, gripes, etc., at me, and I will try to pull it all together.

Now, looking at your letter to Bill Bessey mailed Jan. 3, I find some questions that may need to be answered. Bill is so snowed with all the details of his responsibility and all the other things he assumes -- he amazes me.

First, regarding the investments, etc., the ideas all sound good to me, and I have investigated the matter of savings accounts in the Fátima bank (they pay 5.25% interest). It just all depends on how the people feel about the national situation in the U.S., and the world situation as it might affect either the U.S. or Portugal. As I told the Maguire's, we know the Communists have designs on Portugal, and consider it the weakest link in the "imperialist" chain. We are not qualified to advise, but based on whatever you decide, we will cooperate fully. There have been so many predictions of disaster (possible revolution, etc.) in the U.S., that it might not be a bad idea to have funds invested outside the country, but I wouldn't want to panic anyone with this statement. Also, I don't know how much trouble you might have getting the money out of the country, since President Nixon seems to be bound to keep that from happening.

Recognizing that you certainly have very valid expenses, I see no objection at all to your withholding 10% for operational expenses. You certainly can't be expected to give your time and effort and also pay the expenses out of your own pocket. I think there is no question about that, without even talking to Father about it... I'm sure he would agree.

Ola for your Portuguese classes-- I have word from Chris and Douglas about them. The boys here feel that probably you will know the language better than we. It is very discouraging to me personally that practically all our earlier efforts at majoring on the language have been discontinued, and they plan to give us an intensive year of language after our year of novitiate, before we start school. So we are left without much time for study, and our contact with the Portuguese boys is much less now with our new and independent schedule, so we do not attend prayers, Mass, etc, with them any more. And Portuguese is not spoken very much among us -- we just do not have that command of the language (aside from Joe, Charles and Rob). The Portuguese boys mostly speak to us in English (since they have been studying it for as much as 5 years, and like to practice it, and it is really traumatic trying to communicate with us in Portuguese. It is a long row to hoe to master the verb conjugations, on which mastery of the language pretty much depends.

One word of caution about your Portuguese classes -- you are studying from a Brazilian Portuguese book, and there are certain basic differences which presumably your professor can explain to you., e.g., the Portuguese do not use "voce" for the second person, but "tu" or the third person form, like "o senhor". And the greeting "Como vai?" is not used here... rather ~~or~~ "Como esta?" Still, even considering the differences, it is bound to do you a great deal of good, and I just think you should be aware of the differences, which are apparently more consequential than they seem on the surface, since the language itself is fairly difficult at best.

Your idea of the Sodality sounds great, and I think something like that is necessary. As to getting help from Chris, etc," on correspondence, more power to you... the more the better. You have to get something going which is not a monster and not all your ~~or~~ eggs in one basket, so the matter of turning it over when you leave can be done in an orderly fashion, hopefully to a team of people. It should always be that way.

Winter weather is here -- rain and wind one day, and wind and rain the next. Perhaps 10 minutes of sunshine, then here it comes again...

Kevin, I feel that you need to know what is really going on behind the scenes as well as I know it.. and Joe has told me that I should tell you the story like it is. All that I am asking is that you guard whatever I

tell you very prudently, so as not to damage the apparatus, or cause any panic or any undue worry over there. You can be the judge of what and when I am sure.

First, Father's plan is to stay here permanently, as near as I can tell. Without alarming you, he has had considerable physical reverses, and has been more seriously ill at times than we have let anyone know. He has been out of the house here for a number of weeks now, in order to be in a warmer environment and more convenient, and to be well cared for. He is at Casa de Azinheira, the house which he hopes to buy for the Sisters. The people who own it (it is actually a boarding house) are very gracious, aristocratic old line people (formerly very wealthy), and they have taken us all in like we were their family. He gives Mass there every day at noon. They are a very influential family, and a son-in-law is professor of philosophy at the University in Lisbon and very prominent. Father feels that he is not physically up to the demands and they grind back in Los Angeles; that it would be virtually suicide to go back. People do not realize the demands they make on him-- too much for one man (or superman).

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My kindest wishes to all of you back there... love to Mrs. Flocca.

O.S. - PIX MAILED
TODAY - SLIDES
FOLLOW 1612 days
PLANS IN making
CASSEROLE

Jim

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P.S. - PIX MAILED
TODAY - SLIDES
FOLLOW 16 1/2 days
PLANS IN MAKING
CATHERINE

Jim

Brother, or Lay Brother, with my work my primary responsibility. I am taking over the correspondence more or less completely, and releasing Charles C. and Father from a lot of that responsibility. I am not bound to attend community functions except as I care to, and am free to come and go as I please. This will work out very well with my duties, which will now include being dietitian for Father (according to the prescribed list of foods he can have) -- and I will have to go to the Sunday public market and do shopping, etc. Later, when we have our own house, I will probably be cook, and of course one cannot follow the community schedule and do all the work attendant to preparing meals. My own prayer and devotional life will be more or less private, which is the way I like it anyway. I have in effect been living this life for 2 years anyway, while I was a Rosicrucian student, before becoming a Catholic. Other than the responsibilities stated (we only need 40 hours or so a day for correspondence), I will probably be in charge of the musical training (choral, etc.).

Don't pass the word (orders from Father), but it is almost in the bag now that he will remain here and not return to Los Angeles, so I can't say about the need for a novice master. There is always the contingency of Father's health to be considered. I will pass the information along.

Yes, I think we could swing some sort of description of the Order for a pamphlet. I agree with the idea, but I think Joe is the one to more or less write the copy.. I will put the idea in his lap and see what the reaction is.

I will try to have a list made of who is to represent the boys at the January meeting. I won't have anyone to represent me, but that is how it is and it shouldn't be any problem.

Yes, we can certainly make a cassette of all the guys. Now we will have to come up with some sort of idea as to what to put on it. General commentary, views on spiritual matters, or whatever. I will bring it up at tomorrow's meeting and we will make some sort of plan. We have some slides -- Dennis took a bunch of them last month, and they came out pretty well. I will see that you get them in time for the meeting, as well as any particularly interesting black and white pictures (negatives).

It's surprising how fast the day goes, and how little I really get done, just doing the essential community functions, getting to Mass, taking care of personal needs and managing a little recreation almost every day at least.

Just off the top of my head -- (really, these thoughts are just occurring to me) -- it might be nice to have Joe discuss the philosophy behind the new schedule on the cassette, explaining what our objectives are, etc. We could have Father contribute something... perhaps record a discussion, etc. We might be able to ~~record~~ get some music on it, perhaps some singing in the Chapel with the Portuguese boys and ourselves.

Keep up the hypertensive activity -- and let me have your reactions, suggestions, other questions, criticism, etc.

Same to you -- Sempre unidos em Cristo

48

January 1, 19

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One word of caution about your Portuguese classes -- you are studying from a Brazilian Portuguese book, and there are certain basic differences which presumably your professor can explain to you., e.g., the Portuguese do not use "voce" for the second person, but "tu" or the third person form, like "o senhor". And the greeting "Como vai?" is not used here... rather X "Como esta?" Still, even considering the differences, it is bound to do you a great deal of good, and I just think you should be aware of the differences, which are apparently more consequential than they seem on the surface, since the language itself is fairly difficult at best.

Your idea of the Sodality sounds great, and I think something like that is necessary. As to getting help from Chris, etc," on correspondence, more power to you... the more the better. You have to get something going which is not a monster and not all your eggs in one basket, so the matter of turning it over when you leave can be done in an orderly fashion, hopefully to a team of people. It should always be that way.

Winter weather is here -- rain and wind one day, and wind and rain the next. Perhaps 10 minutes of sunshine, then here it comes again...

Kevin, I feel that you need to know what is really going on behind the scenes as well as I know it.. and Joe has told me that I should tell you the story like it is. All that I am asking is that you guard whatever I

January 17th

Kevin,

I will have prime responsibility for the correspondence now, as I have already mentioned, so you can direct all your questions, gripes, etc., at me, and I will try to pull it all together.

Now, looking at your letter to Bill Bessey mailed Jan. 3, I find some questions that may need to be answered. Bill is so snowed with all the details of his responsibility and all the other things he assumes -- he amazes me.

First, regarding the investments, etc., the ideas all sound good to me, and I have investigated the matter of savings accounts in the Fátima bank (they pay 5.25% interest). It just all depends on how the people feel about the national situation in the U.S., and the world situation as it might affect either the U.S. or Portugal. As I told the Maguire's, we know the Communists have designs on Portugal, and consider it the weakest link in the "imperialist" chain. We are not qualified to advise, but based on whatever you decide, we will cooperate fully. There have been so many predictions of disaster (possible revolution, etc.) in the U.S., that it might not be a bad idea to have funds invested outside the country, but I wouldn't want to panic anyone with this statement. Also, I don't know how much trouble you might have getting the money out of the country, since President Nixon seems to be bound to keep that from happening.

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tell you very prudently, so as not to damage the apparatus, or cause any panic or any undue worry over there. You can be the judge of what and when I am sure.

First, Father's plan is to stay here permanently, as near as I can tell. Without alarming you, he has had considerable physical reverses, and has been more seriously ill at times than we have let anyone know. He has been out of the house here for a number of weeks now, in order to be in a warmer environment and more convenient, and to be well cared for. He is at Casa de Azinheira, the house which he hopes to buy for the Sisters. The people who own it (it is actually a boarding house) are very gracious, aristocratic old line people (formerly very wealthy), and they have taken us all in like we were their family. He gives Mass there every day at noon. They are a very influential family, and a son-in-law is professor of philosophy at the University in Lisbon and very prominent. Father feels that he is not physically up to the demands and they grind back in Los Angeles; that it would be virtually suicide to go back. People do not realize the demands they make on him-- too much for one man (or superman).

Second, there are many problems with bringing the Sisters over here. We have been informed that the Bishop's advisors have turned down Father's request, and will not allow them to come here. This is by no means a closed issue, however, as Father has all of us praying and sacrificing, and Joe busy on the diplomatic side-- which means there is still much hope. The Bishop himself is one story, but his advisors another. He himself is a great man spiritually, but a rather weak man insofar as exercising his authority, I understand.

Well, I must get on to other correspondence. I know I can never answer all your questions satisfactorily, but I will do my best and keep plugging away. You recognize, of course, that I sometimes inject opinions, but they are for the most part pretty carefully considered. We have been fighting many battles. It seems we have a great defeat followed by an equally great victory. We had an all night vigil Friday night, and I think they plan to have it possibly weekly. It wasn't nearly as rough as I thought it would be, but we did have some heat in the Chapel (at St. Vincent de Paul Sisters). A number of them joined us in the vigil; in fact, it was initiated by the lay people who are our friends here.

My kindest wishes to all of you back there... love to Mrs. Flocca.

AP. S. PIX MAILED
TODAY 6/2 days
FOLLOW IN MAILING
PLANS CABBAGE

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Fr. Aloysiis Ellacuria, C.M.F.
Seminario Coração de Maria
Fátima, Portugal

POR AVIAO



POR AVIAO

Kevin Manion
P. O. Box 593
TempleCity, CA 91780



MISSIONARIES OF PERPETUAL ADORATION
OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY
Apartado 30
FATIMA, PORTUGAL

The Missionaries of Perpetual Adoration

The great apostle of the nineteenth century, Saint Anthony Mary Claret, was supernaturally gifted with many graces. Above all, with a threefold charisma: zeal for souls, devotion to the Most Blessed Sacrament, and devotion to the Immaculate Heart of Mary. On February 9, 1972, began in Fatima a new Congregation, whose full title is Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary. Fr. Aloysius Ellacuria, C.M.F., is the founder. This new Congregation has Saint Anthony Mary Claret as its exemplar. Its aim is to imitate Saint Anthony Mary Claret in his zeal for souls, in his seraphic devotion to the Most Blessed Sacrament, and in his perfect filial love to the Immaculate Heart of Mary. Let us explain how the Missionaries of Perpetual Adoration are going to fulfill these three aims.

I. The first aim of this Congregation will be as Missionaries. It will be by recalling, at least hourly, the fourth word of Our Lord from the Cross: "Sito!" "I thirst!" Let the Missionaries of Perpetual Adoration renew their apostolic zeal on behalf of all souls, a) by praying for the suffering souls in Purgatory; b) for the perseverance and greater sanctification of the just; c) for the conversion of sinners; d) for all those sick, either physically or mentally; e) for the persecuted and imprisoned; f) for those tempted or in any peril of body and soul; g) for all those in any spiritual or temporal affliction; h) and above all, for the salvation of all people in their last agony and about to die that day, so that they may all be saved. It is this last item that will be a special charisma that God will give to all those who are faithful to their vocation in this Congregation. That is, to assist, spiritually, every dying person with the charisma given to St. Camillus de Lellis and his friars.

II. The second aim of this Congregation will be practiced by Perpetual Adoration of the Most Blessed Sacrament. Particularly, for each member to call to mind, daily and hourly, and as devoutly as possible, the Mysteries of Holy Thursday: the Institution of the Holy Eucharist, of the Holy Priesthood, and of the New Commandment of Brotherly Love.

III. The third aim of this Congregation will be the Perpetual Veneration of the Immaculate Heart of Mary. Particularly, by re-enacting interiorly, at least once an hour, the third words of Our Lord from the Cross: "Behold thy son; behold thy Mother," in renewing their thorough filial consecration to the Immaculate Heart of Our Blessed Mother.

These three points find their fulfillment in making the members of this new Congregation the apostles of the entire message of Our Blessed Mother at Fatima.

MISSIONARIES OF PERPETUAL ADORATION

OF THE MOST BLESSED SACRAMENT
AND PERPETUAL VENERATION
OF THE IMMACULATE HEART OF MARY

Apartado 30
FATIMA, PORTUGAL

Each one of the members of this new Congregation, whether priests, clerics or brothers, have every day, at least, three hours of adoration before the Most Blessed Sacrament. Because of it, they blend their missionary life with the life of contemplation. Though a completely independent Congregation from the Claretian Fathers, they wish to emulate them in their enthusiastic attachment to their glorious Founder, Saint Anthony Mary Claret, and to all his asceticism and all of his ideals, expressed in the motto of his episcopal coat-of-arms: "Caritas Christi urget nos." "The love of Christ presseth us on."

The charisma of Fatima is two-fold: the Holy Eucharist and the Immaculate Heart of Mary. Here again, this new Congregation has begun in Fatima to be the missionaries of the full message of Fatima, particularly of this two-fold charisma: the Holy Eucharist and the Immaculate Heart of Mary. Saint Anthony Mary Claret is considered the greatest and best forerunner of Fatima's message. His statue is on the right-hand side of the main altar in the Basilica of Fatima. Through that symbolic statue, Saint Anthony Mary Claret is inviting his new sons, the Missionaries of Perpetual Adoration, to continue the work that the three young shepherds, Lúcia, Francisco and Jacinta began in 1917. This new Congregation intends to strive, in all its endeavors, to be genuine sons of the Church; to work with and defend the Holy Father, particularly in his infallibility; to go completely against the spirit of the world and its false maxims. This Congregation rejects any sort of liberalism, any undue liberty, and embraces fully the practice of every Christian virtue, as Saint Anthony Mary Claret. In imitation of this great saint, their holy zeal will embrace and use every means of apostolic work for the salvation of all souls.

Fr. Alfonso Ellacuria CMF